DR-2 Disclosure Summary Page

| Woods for Mayor | | | Status: | | Audited |
|------------------------|------------------------------------|--|------------|----------|------------------------|
| Committee Type: | City Candidate - Mayor | | Statutory | Due Date | 1/19/2012 |
| County: | Union | | Adjusted | Due Date | |
| District: | 0 | | Filed Date | • | 10/31/2011 12:10:36 PM |
| Committee Code: | 14056 | | Postmark | Date | |
| Political Party: | Not Available | | Amendme | ent Date | 7/26/2012 7:46:55 AM |
| Report Date: | 2011 Candidate Name: Woods, Warren | | | en | |

Treasurer

| Last Name: Woods | | First Name: | Warren | MI: |
|--------------------------------|-----------|-------------|--------|----------------------------|
| Address: 1106 E Townline | | | | |
| City: Creston | State: IA | Zip Code: | 50801 | Phone: 641-782-6088 |
| E-Mail: warren@warrenwoods.com | - | | | |

Chairperson

Statement of Cash On Hand

| Cash on Hand at Start of Period | \$78.29 |
|--------------------------------------|---------|
| Schedule A: Cash Contributions Total | \$0.00 |
| Schedule F1: Loans Received Total | \$17.11 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$95.40 |
| Schedule B: Expenditure Total | \$95.40 |
| Schedule F2: Cash Loan Repayments | \$0.00 |
| Cash on Hand at End of Period | \$0.00 |

Additional Assets and Liabilities

| Loans in Place at Start of Period | \$0.00 |
|--------------------------------------|---------|
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$17.11 |
| Schedule F2: Forgiven Loans | \$17.11 |
| Schedule F2: Outstanding Loans | \$0.00 |
| Schedule G: Consultant Breakdown | No |
| Schedule H1: Campaign Property Value | \$0.00 |

Schedule B: Expenditures

Sch-B

| Woods for Mayor | | |
|------------------|------------------------|--|
| Committee Type: | City Candidate - Mayor | |
| County: | Union | |
| District: | 0 | |
| Committee Code: | 14056 | |
| Political Party: | Not Available | |

| Status: | Amended |
|--------------------|------------------------|
| Statutory Due Date | 1/19/2012 |
| Adjusted Due Date | |
| Filed Date | 10/31/2011 12:10:36 PM |
| Postmark Date | |
| Amendment Date | 7/26/2012 7:46:55 AM |

| • | Expenditure Committee ID Expenditure Name & Address P | | • | Expenditure Amount | |
|--------------|---|--|-------------|-----------------------|--|
| 11/7/2011 | Check # 1003 | Creston News Advertiser 503 West Adams Creston, IA 50801 | Advertising | \$95.40 | |
| Thank you ac | d | | | | |

| Total Amount | \$95.40 |
|--------------|---------|
|--------------|---------|

Schedule E: In Kind Contributions

Sch-E

| Woods for Mayor | | |
|------------------|------------------------|--|
| Committee Type: | City Candidate - Mayor | |
| County: | Union | |
| District: | 0 | |
| Committee Code: | 14056 | |
| Political Party: | Not Available | |

| Status: | Amended |
|--------------------|------------------------|
| Statutory Due Date | 1/19/2012 |
| Adjusted Due Date | |
| Filed Date | 10/31/2011 12:10:36 PM |
| Postmark Date | |
| Amendment Date | 7/26/2012 7:46:55 AM |

| Date | Name & Address of Contributor | Candidate *(if | | Market Value | "X" for Fund- Raiser |
|------------|---|----------------|--|--------------|----------------------------|
| 11/7/2011 | Woods, Warren 1106 E Townline Creston, IA 50801 | Self | Campaign Merchandise campaign supplies | \$5.00 | |
| 11/29/2011 | Woods, Warren 1106 E Townline Creston, IA 50801 | Self | Campaign Merchandise campaign supplies | \$12.11 | |

| Total Estimated Fair | 647.44 |
|----------------------|---------|
| Market Value | \$17.11 |

Schedule F1: Loans Received

Sch-F1

| Woods for Mayor | | |
|------------------|------------------------|---|
| Committee Type: | City Candidate - Mayor | S |
| County: | Union | |
| District: | 0 | F |
| Committee Code: | 14056 | F |
| Political Party: | Not Available | |

| Status: | Amended |
|--------------------|------------------------|
| Statutory Due Date | 1/19/2012 |
| Adjusted Due Date | |
| Filed Date | 10/31/2011 12:10:36 PM |
| Postmark Date | |
| Amendment Date | 7/26/2012 7:46:55 AM |

| Date Received | Name and Address of Lender | Relationship To Candidate | Amount of Loan |
|---------------|---|------------------------------|----------------|
| 11/7/2011 | Woods, Warren 1106 E Townline Creston, IA 50801 | Self | \$5.00 |
| 11/29/2011 | Woods, Warren 1106 E Townline Creston, IA 50801 | Self | \$12.11 |

Total Received This Period

Total Unpaid Loans from Last Period

Total Loans Paid This Period

Total Forgiven This Period

Total Outstanding Loans End Of Reporting Period

| | \$17.11 |
|---------|---------|
| | \$0.00 |
| \$0.00 | |
| \$17.11 | |
| | \$0.00 |

Schedule F2: Loans Paid or Forgiven

Sch-F2

| Woods for Mayor | | |
|------------------|------------------------|--|
| Committee Type: | City Candidate - Mayor | |
| County: | Union | |
| District: | 0 | |
| Committee Code: | 14056 | |
| Political Party: | Not Available | |

| Status: | Amended |
|--------------------|------------------------|
| Statutory Due Date | 1/19/2012 |
| Adjusted Due Date | |
| Filed Date | 10/31/2011 12:10:36 PM |
| Postmark Date | |
| Amendment Date | 7/26/2012 7:46:55 AM |

| Date Loan Paid / Forgiven | Name and Address of Lender | Palationchin To Candidata | Amount Paid/Forgiven |
|---------------------------------|---|---------------------------|-------------------------|
| 11/29/2011 | Woods, Warren 1106 E Townline Creston, IA 50801 | Self | \$17.11 |

| Total Loans Paid This Period | |
|---|--|
| Total Forgiven This Period | |
| Total Unpaid Loans from Last Period | |
| Total Received This Period | |
| Total Outstanding Loans End Of Reporting Period | |

| | \$0.00 |
|---------|---------|
| | \$17.11 |
| \$0.00 | |
| \$17.11 | |
| | \$0.00 |